



MARINE CORPS LEAGUE

LT. ALEXANDER BONNYMAN DETACHMENT 924
28th Annual Department of Tennessee Convention
18-21 June 2009
Knoxville, Tennessee

PROGRAM BOOK ADVERTISEMENT ORDER FORM

We are soliciting ads from individuals and local area businesses to include in a program book that will be handed out to each person in attendance. We invite you to consider placing an ad in this booklet. Details as follows:

The finished Program Book will be 8-1/2" x 11" and in black and white.

_____ Inside Front or Back Cover	\$200.00
_____ Back Cover	\$250.00
_____ Full Page - 7" x 9-1/2"	\$150.00
_____ Half Page - 7" x 4-3/4" or 3-1/2" x 9-1/2"	\$75.00
_____ Quarter Page - 3-1/2" x 4-3/4"	\$50.00
_____ 1/8 Page (Business Card Standard Size)	\$25.00

Advertiser/Name: _____

Address: _____

City: _____ State: _____ Zip: _____

E-Mail: _____ Phone: _____

Point of contact: _____

- NOTES:
1. All orders must be camera ready.
 2. Stated sizes allow for margins.
 3. Submit a form for each advertisement placed.
 4. Please do not send cash. Use check or money order.

Make Check/MO payable to:

&

Submit Orders to:

Lt. Alexander Bonnyman Det 924
MARINE CORPS LEAGUE
PO Box 145
Knoxville, TN 37901

DEADLINE FOR ADVERTISEMENT ORDER SUBMISSION IS: 20 MAY 2009

"Once a Marine, always a Marine"